

State of New Jersey

PHILIP D. MURPHY

Governor

SHEILA OLIVER

Lt. Governor

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Attorney General

COLONEL PATRICK J. CALLAHAN

Superintendent

June 30, 2021

Coordinator Lawrence J. Cattano Jr. City of Perth Amboy 365 New Brunswick Avenue Perth Amboy, NJ 08861

Dear Coordinator Cattano Jr.,

We have reviewed your Emergency Operations Plan and find that it meets our criteria for approval as of April 27, 2021. We are pleased to give our approval and appreciate the time and effort you and your staff have devoted to the development of this essential document.

The plan should be updated by you at least annually, preferably during a scheduled meeting of your Local Emergency Planning Committee (LEPC) and must be submitted to this office, through channels, for recertification by April 27, 2025.

For additional information concerning the review process, you may contact LT C. Boyle, (732) 906-0177.

Thank you for your interest and participation in Emergency Management.

FOR COLONEL PATRICK J. CALLAHAN SUPERINTENDENT

Sincerely,
Scott Poulton

Scott Poulton, Major Commanding Officer

Emergency Management Section

cc: Coordinator Bill Johnson, Middlesex County; Lt. C. Boyle, Central Region Unit Head



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